G. B. S. 58

Previous references.

15-09

1904

(Miscl.)

File No. 101

Serial Nos.

Later references.

2104-06

237-07

705-12

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B. for

SUBJECT.

Admission of Jain students into the Mysore Sanskrit College

GDL 8000-7-1-07

Record of Cases submitted for the Orders
of His Highness the Maharaja.

Subject.

1536
728

Question of admitting Jain students into His Highness the Maharaja's Sanskrit College at Mysore.

Order.

~~KRW~~
26/3/06

Order and G
Consl proceedings
& enquiries

21.III.06

Officer
Please put up draft
24/3/06

Transferred to the Secretary to Govt
in the Muzarai Department.

Rec'd
24/3/06

23.3.1906

Genl & Rev. Secretary

Submitted to His Highness.

With the permission of His Highness, this case was considered by the Council under Clause XII of the Rules of Business.

2. The Sanskrit School in question, which has since developed into a College, was originally started for the purpose of instructing Brahmin students in Vedas and Vedangas. The funds required for the purpose were made available by the abolition of a number of Brahmin Chattrams which were in existence in and around the Mysore City. Consistently with this object, the staff was and has been altogether composed of orthodox Brahmin Pandits who are averse to the admission into the College of any but Brahmin students.

3. In favor of the continuance of this unbroken policy there exists quite a consensus of opinion. The late Muzrai Secretary as well as the present is opposed to the proposed change. The Pandits of the College dislike it altogether. The managing Committee of the College deprecate

innovation applied for. The Council is unanimously against it.

4. In these circumstances, the petitioner may be informed that the Government of His Highness regret their inability to comply with his request.

14.3.06

Extract from the Proceedings of the 134th. Meeting of the Council of His Highness the Maharaja, held at Bangalore on the 7th March 1906.

II XII. the

Whether Jain Students may be admitted into His Highness the Maharaja Sanskrit College at Mysore.

Having regard to the origin and history of the College, the exclusive character of the subjects therein taught and the teachers employed in it, it is inexpedient to disturb the smooth course of progress and admit non-Brahmin Students into the College.

(Signed) P. N. Krishna Murti
Dewan of Mysore

12.3.1906
Secretary
12-3-06

G. R. S. X-10]

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE.

GEN. & REV. SECRETARIAT.

Requisition for Papers.

Section

A

B

Filed

Deposit

File No. 10 1904

Serial No.

To be put up with Diary No. of 19

Signature

Branch Section

Date 17.9.1912

GRSM. 634

GENERAL AND REVENUE SECRETARIAT.

11804
12.3.06

Matter for Council Meeting to be held on the 7th March 06
at Bangalore -

Subject.

Admission of Jain students into His Highness the Maharaja's Sanskrit College at Mysore.

Circulated to Councillors.

18th January 1906.

By Order.
K. Venkatanarayya
Secretary.

---

1. Rajamanthra Pravina
C.Sreenivasiengar, Esq.,
First Councillor.

2. Rao Bahadur C.Madiah, Esq.,
Second Councillor.

120
21.1.06
G. R. S. 17

Facing Sheet for Cases included in the schedule appended to Notification No 36 of the 8th Aug 1902

GENERAL AND REVENUE SECRETARIAT.

Subject— Admission of Jain students into His Highness the Maharaja's Sanskrit College at Mysore.

	Date	Initial of Officer himself or responsible Deputy.
Received in the Secretariat	18.1.06	
Submitted to Secretary	18.1.06	
Submitted by Secretary to Dewan or Councillor in charge	———	
Returned to Secretary	———	
Circulated by Secretary for Council ...	18.1.06.	
Forwarded by 1st Councillor	19.1.1906	OBll
Forwarded by 2d Councillor	22.1.06	
Received in Secretariat	23/1/906	
Considered in Council	7.3.06	mule
Submitted to the Dewan	12 3 06	mule
Submitted to His Highness	26.3.06	
Orders passed by His Highness		
Final Orders issued		
Circulated to Councillors		
Passed on by the Councillor... ...		
Returned to Secretary by Councillor...		

G. R. S. 15

MUZRAI DEPARTMENT.

OFFICE NOTE.

Subject. Admission of Jain students of the Sravanabelagola Sanskrit Patasala to the annual Examinations held in H. H. the Maharaja's Sanskrit College at Mysore, excepting those in Vedas and Upanishads.

LAST REFERENCE:—

Petition ~~Letter~~ No. 1878, dated 10th November 1904, from Dorbali Jinadasa Sastri, Adhyaksha of the Geervanabhashe Patasala at Sravanabelagola.

On the 10th April 1899, the Inspector General of Education in Mysore forwarded a petition received from the Adhyaksha of the Sanskrit Patasala at Sravanabelagola to the Honorary Secretary of H. H. the Maharaja's Sanskrit College Committee at Mysore, and enquired of him if arrangements could be made to ~~except~~ exclude the pupils of the said Patalasa at Sravanabelagola, which was purely a Jain one, from examination in Vedas but to admit them to the remaining portions of H. H. the Maharaja's Mysore Sanskrit College Examinations. The matter was before the College Committee and it

resolved by them that they regretted their inability to adopt the arrangement suggested by the Inspector General of Education as it would be inconsistent with the original objects of the Institution, one of which was the special advancement of Vedic studies.

The above communications were submitted to the late Dewan Sir K. Sheshadri Iyer, and the latter was pleased to order as follows:—

"Enquire what objection exists to
"admission of scholars from the Jain School to the
"annual examinations in Sahitya or other
"secular subjects.

"Information regarding strength—
"Course of studies &c should be obtained
"of other Institutions which wish to send
"or are already sending candidates for
"the annual examination—and then it
"should be decided which Institution
"can send scholars for such examinations
"and in what subjects.—Thus the Central
"Sanskrit College at Mysore would be
"able to guide the studies in other Institutions
"much in the same way as the University
"does by the process of affiliation.

"Communicate above remarks to the
"managing Committee and get a reply.
"meanwhile ask Bhabha for a list of
"classes and studies at Sravanabelagola.

The President of the College Committee at Mysore and the D. G. of Education having been written to in terms of the above order, the former reported on the 16th September 1899 that it was not possible to admit the Jain students either to study or to appear for examinations in the Mysore Sanskrit College for the reasons detailed in the Committee's Resolution of the 15th September 1899.

The D. G. of Education stated in reply to the communication addressed to him that there were in 1899 3 students in the IV class, 10 in the III, 11 in the II and 12 in the I in the Sravanabelagola Patasala and also specified the subjects taught in each of the said 4 classes, and recommended that the students of the Patasala might be excluded from the Veda subjects ~~be exempted as prayed for accordingly~~ but ~~the~~ ~~it Adhyatika and~~ admitted to the College Examinations in the other subjects.

Thereupon, the President

Mysore Sanskrit College Committee was
in this Office letter no 797 dated 24th January 1900
requested to admit the students of the Sravana-
belagola Patasala to the annual examinations
of the Mysore Sanskrit College in Sahitya and
"other ~~secular~~ subjects excepting the Vedas and
"the Upanishads" and it was observed therein that "H. H. the Maharaja's
"the Sanskrit College at Mysore, ~~should~~, as the
Sanskrit College in the State has to
"central ~~Institution~~, examine such of the
"students as may be sent up by other Sanskrit schools
"for the annual ~~College~~ Examinations ~~and also~~ held in the College and
"guide the studies ~~of the other~~ in these schools, much
"in the same way as the University does
"by process of affiliation". A copy of the
above communication was sent to the
D.G. of Education also for information.

~~His letter however was not communicated~~
~~by this Office to the Adhyapaka of the Sravanabelagola~~
~~Patasala, by means of any endorsement and~~
~~hence perhaps, the petitioners now, pray~~
that the students of the Patasala may be ordered to be
admitted to the Mysore Sanskrit College
Examinations, excepting those on Veda, as
the Secretary to the Mysore Sanskrit College
Committee refuses to so admit them

Send the Petn to the Hon'ble Secty, Sanskrit College Committee
and ask with reference to the Govt Order of 25th January 1900
24

5

Whether any applications from Jain or Lingayet students were rec'd and rejected

25/11/04

Note continued

The Secretary to the Managing Committee of H H the Maharaja's Sanskrit College, ~~two~~ Mysore, was written to, as directed above He states in reply that students of the Jain sect are being admitted to appear for all examinations of the College excepting those on the Vedas and the Upanishads, as directed in this Office No 797 Misc F 25-92 dated 24th January 1900, but what the Jains ask for is to get admission into the College as regular students for prosecuting their studies there. This latter question, the Secretary to the Committee says demands a separate and careful consideration considering that the orthodox Brahmin teachers and students of the College have strong prejudices against associating with Jain students, and invites reference to the Committee's Resolution I of the 8th July 1902, on the subject. This resolution not having been communicated to this office, a copy thereof was called for and from it, it is observed ~~Sabd~~ States among other things that the reasons set forth in Res

Sh/p D

Sh received 17th Feb 1905

Committee's proceedings of the 15th September 1899, (referred to above, and marked with slip B) against the admission of Jain students to the Vidyarthe Examinations of H H the Maharaja's Sanskrit College, Mysore, apply equally to their admission as regular students, to enable them to proceed to their studies. ~~[illegible]~~

~~passed as the Resolution~~

Subd
25/2/05

Ask for a list of non-Brahmin Candidates who appeared for the Vidwat and Vidyarthe Exams after the Govt Order of 24th Jany 1900 and whether they passed or failed.

Ask for a copy of the reply given by the Hon'y Secty to the present Petrs Dorbah Jamadar Shastry

25/2/05

Note continued

The above information was called for from the Secretary to the Managing Committee of the Sanskrit College in reply, this office no 3382 dy 11 8 05 & no 30 dy 23 3 05 has submitted a statement of the Papers under date

non- Brahmin candidates who from the year 1900 appeared for examinations in the Ellyson Sanskrit College, and he states that the Jain students of the Sravana belagola Patasala were the only non- Brahmin ones who appeared for the College Examinations, and that they appeared and passed only in the three lowest standards of Kavya, but that none appeared for any one of the Vidwat Examinations. The Hon'ble Secretary ~~to the~~ adds that as the petitioner Jinadasa Sastri's applied to the Inspector General of Education, no reply was given to the petitioner from the Secretary's Office, but only a copy of the Committee's Resolution on the subject was forwarded to the Inspector General. Vide Hon'ble

~~Submitted~~ } now the question of admitting the Jain students as regular students of the College has to be decided

Submitted for orders

RS
3/4/05

Muzrai Secretary's remarks:-

There are two points involved in the present correspondence:-

i) whether Jain students of Sanskrit can be allowed to appear for the Sanskrit Examinations held in the Mysore Sanskrit College, and

ii) whether such students can be allowed to prosecute their studies in the Mysore Sanskrit College.

On the 1st point it was clearly ruled in this Office letter No. 797 dated 24th January 1900, addressed to the President of the Mysore Sanskrit College Committee, that the Jain students of the Sravanabelagola Patasala should be admitted to the annual Examination of the Mysore Sanskrit College in Sahitya and other subjects, excepting the Vedas and the Upanishdds. It has been ascertained that this Government order is being duly complied with, that several students appeared for the Vidyarthi (students) Examinations held in the Mysore Sanskrit College in each of the years from 1900 to 1904, that they were examined and the results declared to them. It is further stated that no jain students appeared for the Vidvat Examinations.

As regards the 2nd point the views of the Com-

re Sanskrit College may be gathered

Mysore Secretariat. File No of 190

from their Resolutions dated the 28th July 1899 and 15th September 1899, in which, among other reasons, they stated that the admission of Jain candidates to the Examinations at the Mysore Sanskrit College could not be approved by them " as it would be inconsistent with the original "objects of the Institution, one of which is the "special advancement of Vedic studies" and that " since the Examiners as well as the candidates "are strictly orthodox Brahmins, it was repugnant "to their religious instincts and practices to as- "sociate with non-Brahmins in studies and Exami- "nations which, although primarily secular, were "indirectly traceable to the exclusive subject of "the Vedas".

Subsequently in the year 1902, on an application made by the Inspector General of Education to the Mysore Sanskrit College Committee, that Jinadasasastry, Adyaksha of the Jain Sans - krit Patasala at Sravanbelagola, might be allowed to prosecute his studies in the Mysore San

MGCPB—3,500—15-10-04.

College , the Committe , in their Resolution dated 8th July 1902, gave reasons similar to those quoted above, and expressed their inability to accede to the Inspector General's wishes. Slip D

The present petition to Government is from Jinadāsa sastry referred to above, complaining against the decision of the Committee. As the feeling of the Committee is very strong against the admission of Jain or other non-Brahmin students into the Mysore Sanskrit College for purposes of study , it would perhaps be well to inform the petitioner that, although under the orders passed by Government in 1900, Jain candidates are allowed to appear for the Vidyāthi and Vidwat Examinations in subjects other than the Vêdas and Upanishads, in the Mysore Sanskrit College, it is not possible to admit them into the College for the purpose of prosecuting their studies there. C

Submitted to the Dewan thro' the 2nd Councillor.

Ellamanchanda Rao

3rd August 1905

23
3.8.05.

11

Muzrai Secretariat File No of 190

I have ordered the suspension & enquiry ordered. The question raised involves religious feelings and sentiments

& Secretariat
4/9/05

4/9/05

8012/5-8-05

4120

Please see order No: 797 in F 25 92 dated 24th January 1900, in the file — The papers do not show under whose directions or on what authority, the said order was issued. This may be explained if any papers, if any, put up —

31/8/05

Read 17/8/05 VL

Officer. Please give the info if possible 17/8/05

17/8/05

Muzrai Secretariat. File No. of 190

MGCPB—3,500—15-10-04.

17

Muzrai Secretariat. File No. of 190

Submitted

Referring to the enquiry noted in the preceding page, I beg to state that enquiry was made of the Principal of the Sanskrit College Committee at Mysore, and of the Inspection-General of Education in Mysore, as per late Dewan's orders dated 4th September 1899 noted in page 2 of this note.

Slips E & F,

Slip A

Slip B

The Resolution of the Committee was thereupon received in this Office on the 18th September 1899, with the President's letter No 15 dated 16th idem. The late Mysore Secretary recorded on this Communication the following words under the date 20th "Submitted to Dewan for orders" as well as on the Inspector's letter under 29th; but there was no

Slip C.

Muzrai Secretariat. File No. of 190

to whom the Dewan's orders were obtained. The letter no 797 dated 24th January 1900 might have been issued under the authority of the Dewan's observations recorded on the slip A 24th September 1899, or Mr Srinivasa Charlu ~~might have obt~~ probably issued it obtaining the late Dewan's verbal orders as he was in the habit of doing in those days.

Put
19/8/05

Submitted to the Dewan
19/8/05
L Ananda Sam Rao

Ascertain from Mr Sreenivas & submit the point is a very important one
25.VIII.05

8200
19.8.05

8297

Draft a d.o
26/8/05

Read
26/8/05

D.O. issued
29.8.05

Issued
29/

Muzrai Secretariat. File No of 190

Note Continued.

Rao Bahr

Under the orders of the Dewan, Mr. Sreenivasa charlu, the retired Muzg. Secretary was requested, in this office D.O. of the 29th August 1905, to furnish information as to the authority under which the Govt. order relating to the admission of the Jain Students of the Sravanabelagola Patasala to the annual examinations of the Mysore Sanskrit college ~~accepting the Vedas and the Upanishads~~, was issued ~~and he~~ the States in reply in the D.O. under date 2nd Septr. 1905, that by the desire of the late Dewan, he personally placed the matter before Her Highness The Maharani the late Regent and obtained orders which were issued in the Govt. Pro. cited above

The Office Note in the file was not sent to Mr. Srinivasa Charlu. LL 6/9/05

H

Submitted. 5/9/05

He has also given his opinion on the present question Subd to the Dewan, with refee to his order d: 25th ultimo.

(5)

Muzrai Secretariat. File No. of 190

The old references of 1883. 84, referred to in the latter part of Mr Srinivasachariar's D.O., may kindly be put up—

KR
9. 9. 05

Recd from Dewan's Camp on 12/9/05

Sheet. Please put up these papers. I am sorry I forgot about it.

RR 12/9/05

The File of papers required is herewith sent. RR 16/9/05.

8817/19.9.05

1/3

Submitted to His Highness.

[illegible]

[illegible]

[illegible]

Record of Cases submitted for the Orders
of His Highness the Maharaja

Subject.

Order.

A

1878

మేన్యుయల్ ఆఫ్ ఇన్‌స్ట్రక్షన్ ఫర్ ది ఎగ్జామినేషన్ ఆఫ్ ది వెర్నాక్యులర్ క్లర్క్స్ ఇన్ ది ఆఫీస్ ఆఫ్ ది కమిషనర్ ఆఫ్ రెవెన్యూ సెటిల్‌మెంట్ అండ్ అగ్రికల్చర్

1878

MUZRAI

19 —19

FROM

To

The Secretary to the managing
Committee of H. H. the Maha
rajas Sanskrit College,

Dated 5/12/04 Mysore —

Despatched

Received

General No. 2068
Muzrai F. No. 25-92-

Enclosure one.

In forwarding herewith
petn Regd No. 1878, dy 10th Nov.
1904, pro (in original to be obligg
returned) from Dorbala Jinadasa
Sastri, Adhyaksha of the
Geervanabhasha Patasala at
Sravanabelagola, complaining
that Jain Students of the Pata
sala were refused admission
to the annual examinations
held in H. H. the Maharaja's
Sanskrit College at Mysore
those in the Vedas and the Up
has the honor to invite

to this Office letter No. 797, dated
Mwxt 25-92
24th January 1900 to the address of
the President of the Committee,
and to enquire whether any
applications from Jain or Lingayet
students of the Patasala in question
for admission to the College Exms
were received and rejected.

~~2. An early reply is requested.~~

By Order,

Secretary,
Mwz: Deptt

No: 2069
5-12-04.

Endt to Petr. 28/1/04

4A

2463.

1904.

FROM A Mahadevasastri Esq BA
Secretary, Managing Committee
Maharaja's Sanskrit College
Mysore.

To L Anantasami Rao Esq BA
Manager Secretary
Bangalore.

Dated 28th December 1904.

Despatched

Received

General No. 24
No.

Enclosure No. 1

Sir,

In reply to your docket-No. 2068 dated 5th December 1904 enquiring, with reference to the accompanying petition No. 1878, whether any applications from the Jain or Lingayat students of the Gôvâna-Bhâshojjîvinî-Pâthaśâlâ at Sravanabelagola for admission to the College examinations were received and rejected, I have the honour to state that in accordance with your office No. 797 Miz 725-9 dated 24th January 1900

Jain students of the Pathasala in question have been admitted since 1900 to the annual examinations of the College in Sâhitya and other subjects excepting Veda and Upanishads. It is, however, to be observed that the letter quoted above conveys the Government resolution concerning the admission of Jain students to the annual examinations only, whereas the petitioner seeks admission as a regular student for receiving instruction in the College. This latter question demands a separate and careful consideration, seeing that the orthodox Brâhman teachers and students of the College have strong prejudices against association with Jain students as teachers or fellow students. (Vide Resolution I of the proceedings of the Committee dated 8th July)

2. The application under reference is herewith returned.

I have the honour to be,
Sir,
your most obedient Servant,

N. Makundaiah
Secretary

MUZRAI

19 —19

FROM The Secy, Muzrai Depart

To The Secretary to the Managing Committee of H.H. the Maharajas Sanskrit College, Mysore

Dated 16
Despatched
Received Feb 05

General No. 294
Muzrai F. No.

Enclosure

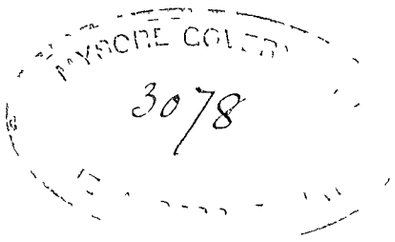
With reference to his letter no 24/2443 dated 28th ultimo regarding admission of Jain students to the College examinations

has ~~I~~ the honor to request to be furnished with a copy of the Proceedings of the Managing Committee of the Maharajas Sanskrit College, Mysore, dated 8th Jany 1902 ~~at an early date~~ referred to in the letter under reply

BO
9/2/05
Secret

7/2/05

:A



Papers
Ks
1872/05

1904–05

From

A. Mahadeva Sastri, Esq., B.A.,
Secretary to the Managing Committee
of H. H the Maharaja's Sanskrit
College, Mysore.

To L Anantasame Rao, Esq, B.A.

~~The~~ *Secretary to the Government*
of H. H the Maharaja of Mysore,
Mucrai Department.

Dated
Despatched 17th Feb 1905

Received

General No. 28
No.

Enclosure No. 1.

His docket No 2911 dated 10th February 1905.

With reference to the above, has the honour to forward herewith a copy of the Proceedings ~~as~~ called for therein.

N. Mahadevaiah
Secretary

Copy of the Proceedings of the Managing Committee of the Maharaja's Sanskrit College, Mysore, dated 8th July 02.

"— Read letter from the Inspector-General of Education No. 10591/2425 dated 1st June 1902 requesting the Committee to allow Vinadasa Sastri, Adhyapaka of Jain Sanskrit Pathasala at Sravanabalagola to prosecute his studies in Sanskrit in the College, to grant him a scholarship during the period of his study, to admit him to the Sahitya Vidwat Examination at the end of a two years Course, and to excuse him the portion relating to the Vedas.

Resolution The Committee believe that the reasons set forth in resolution I of their proceedings dated 15th September 1899 against the admission of Jain students of Sravanabalagola to the Vidyarthi examinations of the College, apply equally to the pres

If Jnadasa Sastri is admitted to the Sahitya Vidwat examination or if the Vedic portion is omitted from the syllabus prescribed therefor, his case will become an inconvenient and inexpedient precedent. The recommendation of the Inspector-General involves more a new departure in principle than the favouring of a particular individual. The arrangements required to be made for a Jain student will not unlikely be required to be applied *pari passu* to other Non-Brahmans. The institution managed by the Committee is of a special kind exclusively reserved for a special class. The Orthodox Brahman teachers of the College do not regard any of the subjects ~~~~ ~~purely secular~~ thus preserved for the Sahitya examination as purely secular, and it is, accordingly, to their light, a sacrilege to inculcate any of those subjects to Non-Brahman students, and no good can result to either party if such students are forced into those classes. The Committee accordingly regret their inability to accede to the wishes of the Inspector-General of Education."

"Copy"

N. Mahadevaiah

11.05 Secretary to the Committee

MUZRAI SECRETARIAT.

190 —190

From

L. ANANTASAMI RAO, Esq., B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Secretary to the Managing
Committee of H H the Maharaja's
Sanskrit College, Mysore

Dated 11th March 1905

Despatched

Received

General No
Muzrai F. No 3382.

Enclosure No

Correspondence ending
with his letter no 28, dated 17th
February 1905, reporting on the
petition of Dorbala Jnadasa
Sastru, Adhyaksha of the Geervana
bhasha Pathasala at Sravanabela-
gola, Channarayapatna Taluk,
praying for his admission as a
regular student in H H the
Maharaja's Sanskrit College,
Mysore.

With reference to the
above, has the honor to

M.G.O.P.B.—1,000—5-10-04.

to be furnished with a list of
non-Brahmin candidates
who appeared for the Vidwat
and the Vidyaprathe Examinations
of the College after the Govt-Order
of the 24th January 1900, and whether
they passed or failed.

2. It is also requested that
a copy of the reply given by him
to the petitioner Dorbala Jiadasa
Sastru may be submitted to this
Office for reference

By Order,

4/3/05

Secretary to Govt.
Mucs. Deptt

DL.

Ds
7/3/05

19 A

10.

1905

From

A. Mahadeva Sastri, Esq., b.a.,
Secretary to the Managing Committee
of H. H. the Maharaja's Sanskrit
College, Mysore

Replies
ks
24/3/05

3529

To L. Anantaswami Rao Esq B.A.
~~The~~ Secretary to the Government
of H. H. the Maharaja of Mysore,
Muzrai Department.

Dated
Despatched 23rd March 1905
Received
General No. 30
No.

Enclosure No. /

Reference. Your docket
No. 3382 dated 16th March 1905.

Has the honour to
submit herewith the
statement called for
in para 1 of the above
It may be observed that
till now the Jain students
of the Sravanabelgola
Pathasala were the only
Non-Brahman students
who presented themselves
for the College examina
tions and that
appeared and

only in the three Council standards of Kannada. No non-brahman appeared for any one of the Vidwal examinations.

2. As Jinadasa's application for admission was addressed to the Inspector General of Education in Mysore he was given no reply from this office. Only a copy of the Committee resolution on the subject was sent to the Inspector-General for his information in reply to his letter forwarding the said application.

N. Narasimhaiah
Secretary

List of non-Brahman Candidates who appeared for the Vidyar the Examinations of the College from the year 1900.

Place of study	Name	Class	Pass or Fail.
	1900		
Sanskrit Pathsala Sivaganga	Salvarasu	Kavya I	Passed
	Anantaraja	— do —	— do —
	Jnanachandra	— do —	— do —
	Padmasetty	— do —	— do —
	Puttayya	— do —	— do —
	Jinaraja	— do —	Failed
	Saularaja	Kavya II	Passed
	R Padmaraja	— do —	Failed
	S Payappa	Kavya III	— do —
	Ch. Nagappa	— do —	— do —
	S. Padmaraja	— do —	— do —
	L. Nagappa	— do —	— do —
	1901		
	Vajranabhi	Kavya I	Passed
	Prdāpamanthara	— do —	— do —
	Sindhappa	— do —	Failed
	Chamaraja	— do —	— do —
	Salvarasu	Kavya II	Passed
	Puttayya	— do —	— do —
	Anantarajayya	— do —	— do —
	Anantayya	— do —	— do —
	Padmasetty	— do —	— do —
	Mallappaji	— do —	— do —
	Jnanachandra	— do —	— do —
	D. Vajranabhi	— do	Failed
	Dharanayya	— do —	— do —
	L. Nagappa	Kavya III	P.
	Ch. Nagappa	— do —	P

Place of Study	Name	Class	Pass or Fail
	1901 (Continued)		
	Payappa	Kavya III	Passed
	Jayakumara	— do —	Failed
	Bhadrabahu	— do	Failed
	1902		
	Nil		
	1903		
	Santaraja	Kavya II	Passed
	Kumaiayya	— do —	Passed.
	Parsvanatha	Kavya I	Passed
	Jinnayya	— do —	Passed.
	1904		
	Ch Nagappa.	Kavya V	Failed
	Nemi Raja	Kavya III	do.
	Santaraja	— do —	Passed.
	Salvarasu	— do —	Passed
	Kumarayya	— do —	Passed
	Dh Pommayya	— do —	Passed
	Anantarajayya	— do —	Passed
	Puttayya	— do —	Passed
	Jnanachandra	— do —	Passed
	Phalapandhara	— do —	Passed
	Payappa	— do — II	Passed
	Santarajayya	Kavya I	Passed
	Anantaraja Indra	— do —	Passed
	Jinnayya	— do —	Passed.
	Padmanabha Indra	— do —	Passed

23rd March 1905. Mrs

Copied & sent off with the entire file of PP

(Draft as per Dewan's order)

D.O.

Bangalore
29th Augt. 1905.

To,

Rao Bahadur
A. Sreenivassaphanlu Esqr
Retired Mun. Secretary, Mysore Gov.
East. Adayavalanjam Street
& Srirangam
(Trichy)

Dear Mr. Sreenivassaphanlu,

You may remember that in 1899, when the adhyaksha of the Sanskrit Pathasala at Govt. Sravanabelagola, petitioned & prayed for admission to the Vidwat Examn. in H.H. the Maharaja's Sanskrit College, it was referred to the President of the College Committee & upon their expressing their inability to comply, matter was placed by

orders before the late Dewan

— upon which Sir Sheshadri Iyer

recorded the following order: —

"Enquire what objection

exists to admission of Scholars

from the Jain School to the

annual examns in Sahitya

or other Secular Subjects."

" " "

Enquiry was accordingly

made by your and the President replied

that it was not possible

to admit the Jain Students

either to study or to appear

for examns in the Sans: College

Upon this comm^n, you noted

~~said~~ " Submitted to the Dewan

but no orders have been recorded

on it or on the communication

of the Insp.r Genl of Edn.

on the same subject which
your ~~same~~ memorandum the words
also ~~was~~ submitted to
the Dewan. However, a
~~was~~ subsequent
letter ~~has been addressed~~
to the President in January 1900
would by your wherein it ~~has~~ was clearly
~~been~~ directed that the Jain
Students of the Sravanabelagola
Pathsala, should be admitted
to the annual exam.n of the
Mysore Sans.t Coll.e in Sahitya
& other subjects, excepting
the Vedas & the Upanishads.

As it is not clear
from what authority
the aforesaid order
issued, I am

(the Dewan to do certain form

for as to whether the late
specifically obtained
Dewans orders were, ~~verbally~~
on the subject.

~~Obtained~~. As an important question
relating to the admission of Jain students for studying in the Sanskrit College
is now before the Govt, I have been asked to trouble you on the subject.
~~Question has to be decided now, I~~

~~Hoping this will find you~~

~~Kindly favouring me with an~~
~
I send herewith
~~early reply~~ the File of papers for ready reference.
Hoping you are well
I remain
Yours very sincerely

Dewans Order
29/8/05

29/8/05

Send the cover
registered for return
29/8/05

Keep back
the File Board
& the Office Note

Back today from
Mr. Sreenivasa Charlu
Put up reply
5/9/05

Bangalore,

29th August 1905.

Dear Mr. Sreenivasa Charlu,

You may perhaps remember that in 1899, when the Adhyaksha of the Sanskrit Patasala at Sravanabelagola, petitioned Government praying for admission to the Vidwat Examinations in H.H.the Maharaja's Sanskrit College, it was referred to the President of the College Committee and upon their expressing their inability to comply, the matter was placed by you for Orders before the late Dewan, upon which Sir Seshadri Iyer recorded the following order:-

" Enquire what objection exists to admission of scholars from the "Jain school to the annual Examinations in Sahitya or other secular "subjects"

2 Enquiry was accordingly made by you and the

President replied that it was not possible to admit the Jain students either to study or to appear for Examinations in the Sanskrit College. Upon this communication , you noted " submitted to the Dewan" but no orders have been recorded either on it or on the communication of the Inspector General of Education on the same subject on which also you recorded the words "Submitted to the Dewan". However, a letter was subsequently issued you to the President in January 1900 wherein it was clearly directed that the Jain students of the Sravanabelagola Patasala, should be admitted to the annual examination of the Mysore Sanskrit College in Sahitya and other subjects, excepting the Vedas and the Upanishads.

(3) As it is not clear on what authority the aforesaid order was issued, I am desired by the Dewan to ascertain from you as to whether the late Dewan's orders were specifically

obtaine on the subject.

(4) As an important question relating to the admission of Jain students for studying in the Sanskrit College is now before the Government, I have been asked to trouble you on the subject. I send herewith the File of papers for ready reference.

Hoping you are well;

I remain,

Yours very sincerely,

T. Ananta Sami Rao

Srirangam
September 2-1905

Dear Mr Ananthasami Rao
With reference to the 3rd para of
your letter I beg to state that by
the desire of the late Dewan I personally

placed the entire Correspondence before
Her Highness the Maharani the late
Regent and after a full discussion
of the subject Her Highness
was pleased to observe that
there could be no objection to the
Jain Students studying Elsewhere,
being admitted to the annual
examinations held in the College
I have accordingly issued the
order No 797 of 24th January 1900
to the President of the College
Committee

But the question now
before the S.F.C. seems quite
different - viz. Whether the
or the non-Brahmin

could be admitted into the College
& Study there -

I would here state for
your information that the Sanscrit
School in question, which has since
developed into a College was
originally started for the purpose
of imparting instruction to the Brahmin
Students in Vedás and Védángás,
with the funds obtained by the
abolition of a number of Brahmin
Chetrams which had existed
in and around Mysore City
and the College Staff consisted
~~of~~ therefore exclusively of

orthodox Brahmin Pandits
Palace Dharmádhikáries –
Of these Pandits how often
the admission of non-Brahmin
students into the College does
but just that we should show
consideration to their feelings
seeing how the institution
came to exist. It is true
that the College has become
a State grant but that does
not affect or alter the original
character of the institution
For the early history of the
College please read

for old references which
are on the records of 1883-84

I remain
Very sincerely
yours
A Sherwood Haven Clarke

I will leave Trivandrum next
week for Tranquebar — a quite
retired spot with the advantage
of sea-air

Ad

No 2971

2 files. No 25-1892

Govt of H.H. the Maharaja of Mysore,

Muzrai Department,

Dated Camp Nandanadde, 8th January 1906.

16 ths

MEMO

The accompanying two linked files relative to the admission of Jain Students into H.H. the Maharaja's Sanskrit College, Mysore, are transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Departments, for being placed before the Council.

By Order,

Secretary to Government,

Muzrai Department

Proceedings of the Government of H. H. the Maharaja of Mysore

M U Z R A I

Read:-

Petition Regd. No. 1875 dated 10th November 1904, from Dorabala Jina Dasa Sastry, a member of the Jain community and Adhyaksha of the Sanskrit Patasala at Sravanabelagola, Chennarayapatna Taluk praying that he may be admitted in H. H. the Maharaja's College, Mysore, for purposes of study.

Correspondence ending with Docket No. 30 dated 23rd March 1905, from the Secretary to the managing Committee of H. H. the Maharaja's Sanskrit College reporting on the above.

Order thereon No 4549-54 Dated Bangalore, 7th April 1906.

On the representation made by the Inspector General of Education on a previous petition of Dorabala Jina Dasa Sastry, the Government were pleased to sanction in January 1900 the admission of Jain students of the Sravabelagola Sanskrit Patasala to the annual Examinations of H. H. the Maharaja's Sanskrit College at Mysore in Sahitya and other subjects excepting the Vedas and Upanishids. Several students of the Sravanabelagola Sanskrit Patasala accordingly appeared for and passed the Mysore Vidyarthi Sanskrit College Examinations between the years 1900 and 1904.

2. The petition of Dorabala Jina Dasa Sastry, a member of the Jain community, is for his admission into the Sanskrit College at Mysore, to enable him to prosecute his studies there. With regard to this, the Government observe that H. H. the Maharaja's College at Mysore, was originally started for the purpose of instructing Brahmin students in the Vedas and Vedangas, that the staff of Pandits who are all orthodox Brahmin Pandits are averse to the admission into the College of any but Brahmin students, and the managing Committee of the College deprecate the innovation applied for.

D U T Y I

Dear Sir:-

Your letter of the 1st inst. received and contents noted. In reply would say that I am not in favor of the Bill mentioned in your letter, but I am in favor of the Bill introduced by Senator Brown, providing for the payment of the Spanish War Veterans. I am in favor of this Bill because I believe that they are entitled to it, and I believe that it will be passed at this session of Congress.

Yours truly,

regard therefore to the origin and history of the College, the exclusive character of the subjects therein taught and the teachers employed in it, the Government consider it inexpedient to disturb the smooth course of progress by admitting non-Brahmin students into the College. The petitioner will therefore be informed that the Government of H. H. the Maharaja regret their inability to comply with his request.

(By Order) Secretary.

To,

The President of the Managing Committee of His Highness the Maharaja's Sanskrit College, Mysore

" " Inspector General of Education in Mysore

" " President of the Bangalore Sanskrit College, Bangalore.

No. 4552. Encl. to Petitioner

Draft as per H H's orders

Mysore

Read:-

Petition Regd. No. 1878, dated 10th November 1904, from Dorbala Jina Dasa Sastri, A Member of the Jain community, and Adhyaksha of the Sanskrit Patasala at Sravanabela-gola, Chennarayapatna Taluk, praying that he may be admitted in H. H. the Maharaja's Sanskrit College, Mysore, for purposes of study.

Correspondence ending with Docket No. 30, dated 23rd March 1905, from the Secretary to the Managing Committee of H. H. the Maharaja's Sanskrit College, reporting on the above

—∴—

Order thereon:-

On the

made by the Insp^r. Genl. of Education
~~made~~ on the ~~petn~~ a previous
petition of Dorbala Jnadasa
Sastri, ~~by the I.G. of Education,~~
the Govt. were pleased to sanction
in January 1900 the admission
of Jain Students of the Sravana-
belagola Sanskrit Patasala
to the annual examinations
of ~~the~~ ~~Mysore~~ ~~Board~~ H. H. the
Maharaja's Sanskrit College
at Mysore in Sahitya and
other subjects excepting the
Vedas and the Upanishads. ~~The~~
~~Govt are pleased to observe~~
~~that~~ Several students of the
Sravanabelagola Sanskrit Patasala
Accordingly
appeared ^for and passed ~~in~~ the Mysore
Sanskrit College Vidyarthi Examinations
between the years 1900 and 1904.

2. The petition of Dorbala
Jnadasa Sastri, a member of the Jain community,
~~read above~~
his admission into the Sanskrit

College at Mysore, to enable him to prosecute his studies there. ~~The decision of this~~ question, the Govt observe, involves the general principle, viz, whether the students of the Jain community, of which the petitioner Jinadasa Sastri is a member, may be admitted in the Mysore Sanskrit College ~~for purposes of study~~ with regard to this, the Govt observe that H H the Maharaja's Sanskrit College at Mysore, which was originally merely a Sanskrit School, was started for the purpose of instructing Brahmin students in Vedas and Vedangas. The funds required for the purpose were made available by the abolition of a number of Brahmin Chatrams &c

existence in and around the
Mysore City. Consistently with
that object, the staff of the College
was and has been altogether
composed of orthodox Brahmin
Pandits. They are now reported to be
altogether averse to the admission
into the College of any but
Brahmin students, for purposes
of studies, which although
primarily secular, are indirectly
traceable to the exclusive subject
of the Vedas. The managing Committee
of the College, also, express the same
opinion.

3. In these circumstances,
the Govt of H.H. the Maharaja are not prepared
to sanction the innovation applied
for by the petitioner Sorbala Jnadasa
Sastri.

H.H.'s adn)

Mysore Secretary

To

The President of the managing Committee
of H.H. the Maharaja's Sanskrit College, Mysore.

I G of Edn in Mysore.

wpet

~~Send copy of this~~ To the President of the
Brahmin Sabha

No. 4552 dt. 24.4.06

24.4.06

[illegible]

[illegible]

[illegible]